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|  |   | CE REPORT                             |  | FORM C/OH<br>COVER SHEET PG 1  |  |  |
|--|---|---------------------------------------|--|--|--|--|
| The C/OH Instruction C                             | Guide explains how  | to complete this form.                | 1 Filer ID (Ethics Commission Filers)  | 2 Total pages filed:   |  |  |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME              | Ms/MRs/MR<br>Mr   | FIRST<br>Alvis                        | Mr<br>W  | OFFICE USE ONLY  |  |  |
| : 1  | wickname<br>Wayne   | LAST<br><b>McDaniel</b>               | suffix<br>Jr   |  |  |  |
| 4 CANDIDATE/<br>OFFICEHOLDER<br>MAILING<br>ADDRESS | Lumberton 7   | rexas 77657                           | CITY: STATE; ZIP CODE  | 2024 JAN CONN<br>COUN<br>HARDIN C<br>BYOLL                               |  |  |
| Change of Address                                  |   | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE              | (409 )  | PHONE NUMBER                          | EXTENSION  | Date Hand-delivered Date Postmarked                                      |  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                    | MS / MRS / MR Mrs NICKNAME  | FIRST Emily LAST                      | MI:<br>J<br>SUFFIX   | Pale Processed S   |  |  |
|  |   | Muckleroy                             |  | Date Imaged  |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS                 | Silsbee, Tex  | (NO PO BOX PLEASE): APT / S           | SUITE #; CITY;   | STATE: ZIP CODE  |  |  |
| (Residence or Business)                            |   |                                       | <del> </del>   |  |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                   | ( 409 )   | PHONE NUMBER                          | EXTENSION  |  |  |  |
| 9 REPORT TYPE                                      | January 15  | 30th day before                       | election Runoff  | 15th day after campaign<br>treasurer appointment:<br>(Officeholder Only) |  |  |
| ·  | July 15   | 8th day before el                     | Reporting Limit  | Final Report (Attach C/OH - FR)  |  |  |
| 10 PERIOD<br>COVERED                               | Month   | Day Year                              | Month  | Day Year   |  |  |
|  | 7   | / 1 / 23                              | THROUGH 12   | / 31 / 23  |  |  |
| 11 ELECTION  | ELECTION DA   | Year Primary                          |  |  |  |  |
|  | 11 / 8 /  | <b>22</b> ■ General                   | Special  |  |  |  |
| 12 OFFICE  | OFFICE HELD (if any) County Jud   |                                       | 13 OFFICE SOUGHT (If known) County Judge   |  |  |  |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)        | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                                       |  |  |  |  |
| COMMITTICALLY                                      | COMMITTEE TYPE  | COMMITTEE NAME                        | <u>. #., #: : :                            </u>  |  |  |  |
| Additional Pages                                   | GENERAL   | COMMITTEE ADDRESS                     | in the figure of the state of t |  |  |  |
|  | SPECIFIC  | COMMITTEE CAMPAIGN TRE                | ASURER NAME  |  |  |  |
| - '  |   | COMMITTEE CAMPAIGN TR                 | EASURER ADDRESS  |  |  |  |
|  | <u> </u>  |                                       |  |  |  |  |
|  | *   | GO TO                                 | PAGE 2   |  |  |  |

### CANDIDATE / OFFICEHOLDER FORM C/OH **COVER SHEET PG 2 CAMPAIGN FINANCE REPORT** 15 C/OH NAME 16 Filer ID (Ethics Commission Filers) Alvis W McDaniel, Jr TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN 17 CONTRIBUTION \$ PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) **TOTALS TOTAL POLITICAL CONTRIBUTIONS** 2. (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) **EXPENDITURE** 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. TOTALS 75.00 TOTAL POLITICAL EXPENDITURES \$ 4. CONTRIBUTION 24,699.22 TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY **BALANCE** OF REPORTING PERIOD 2,400.00 **OUTSTANDING** TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LOAN TOTALS LAST DAY OF THE REPORTING PERIOD I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information **18 SIGNATURE** required to be reported by me under Title 15, Election Code. Signature of Candidate or Officeholder Please complete either option below: (1) Affidavit LORA GUYNES **NOTARY PUBLIC** STATE OF TEXAS ID#69106-8 My Comm. Expires, 03 24-2026 Sworn to and subscribed before me by Wagne Mc Janie Title of officer administering oath Printed name of officer administering oath ature of officer administering oath (2) Unsworn Declaration My name is and my date of birth is My address is (state) (zip code) (country) (street) County, State of Executed in (year) (month) Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

## FORM C/OH COVER SHEET PG 3

| 19  | FILER NAME 20 Filer ID (Ethics Co  | ommission Filers)  |
|-----|--|--------------------|
|     |  |                    |
| 21  | SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE   | SUBTOTAL<br>AMOUNT |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$                 |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                 |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$                 |
| 4.  | SCHEDULE E: LOANS  | \$                 |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 75.00           |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$                 |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                 |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                 |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                 |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                 |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                 |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                 |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out Of District Other (enter a category not listed above)

| CeonCard Payment            | The Instruction Guide explains how to                            | complete this form,                               |                                       |  |
|-----------------------------|--|---|---------------------------------------|--|
| Total pages Schedule F1:    | 2 FILER NAME<br>Alvis W McDaniel Jr                              |   | 3 Filer ID (Ethics Commission Filers) |  |
| <u> </u>                    |  |   |                                       |  |
| Date<br>11/27/2023          | 5 Payee name   |   |                                       |  |
|                             | Elysia Ryan  | · · · · · · · · · · · · · · · · · · ·             | <del></del>                           |  |
| Amount (\$)                 | 7 Payee address;   | City;   | State; Zip Code                       |  |
| 75.00                       |  |   |                                       |  |
| <del> </del>                | (a) Category (See Categories listed at the top of this schedule) | (b) Description                                   |                                       |  |
| PURPOSE                     | Supplies   | Campaign Sur                                      | oplies                                |  |
| OF                          |  |   |                                       |  |
| EXPENDITURE                 |  |   | <del></del>                           |  |
|                             | (C) Check if travel outside of Texas. Complete Schedule T.       | Check if Austin                                   | n. TX, officeholder living expense    |  |
| Complete ONLY if direct     | Candidate / Officeholder name                                    | Office sought                                     | Office held                           |  |
| expenditure to benefit C/OI | <u> </u>   |   | ** **                                 |  |
| Date                        | Payee name   |   |                                       |  |
| Date                        |  |   | •                                     |  |
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|                             | Category (See Categories listed at the top of this schedule)     | Description                                       | •                                     |  |
| PURPOSE                     | •  |   |                                       |  |
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|                             | Check if travel outside of Toxas. Complete Schedule T.           | Check if Austir                                   | n, TX, officeholder living expense    |  |
| Complete ONLY if direct     | Candidate / Officeholder name                                    | Office sought                                     | Office held                           |  |
| expenditure to benefit C/OH |  | ,   |                                       |  |
| ;<br><del></del>            | · · · · · · · · · · · · · · · · · · ·                            | <del> </del>                                      | <del> </del>                          |  |
| Date                        | Payee name   | .:  |                                       |  |
| •                           |  | ** * * *  |                                       |  |
|                             |  |   | 4: 1 · · ·                            |  |
| Amount (\$)                 | Payee address;   | City;   | State; Zip Code                       |  |
|                             |  |   |                                       |  |
| :                           |  |   |                                       |  |
|                             | Category (See Categories listed at the top of this schedule)     | Description                                       |                                       |  |
|                             | Category (see Categories race) at the top of this acreside,      | Description                                       |                                       |  |
| PURPOSE<br>OF               |  |   |                                       |  |
| EXPENDITURE                 |  |   | <u> </u>                              |  |
|                             | Check if travel outside of Texas. Complete Schedule T.           | Check if Austin, TX, officeholder living expense: |                                       |  |
| Complete ONLY if direct     | Candidate / Officeholder name                                    | Office sought                                     | Office held                           |  |
| expenditure to benefit C/OH |  |   |                                       |  |
|                             |  |   |                                       |  |